



IT'S TIME FOR THE ANNUAL 4-H FUNDRAISER RAFFLE

SEE ALL THE DETAILS ON PAGE 5
2 QUARTERS OF BEEF
2 HALF HOGS
2 25 LB. PACKS OF GROUND BEEF



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Montana State University, the U.S. Department of Agriculture and Montana Counties Cooperating, MSU Extension is an equal opportunity/alternative action provider of educational outreach.



LAKE COUNTY 4-H NEWSLETTER

- **Next 4-H Council meeting is March 1, 2022 at 6 p.m.**
- **If you have upcoming events or project clubs, please email, and we'll put them in the news letter. Please send photos of club events, too.**
- **Winter Project Day is set for Feb. 21 from 10 a.m. to 3 p.m. at the Community Center in Ronan. Bring the whole family!**
- **Scholarship Development — work continues on the 4-H scholarship application; 6 p.m. Extension Office**



Woodworking Pilot Project Changes!

Please be advised that the Woodworking Project is undergoing upgrades this year. These changes are intended to improve the experiences of all 4-Hers and provide level judging standards. These changes will not affect day-to-day functions within the woodworking manual; however, **these changes will help fair entries.**

Woodworking Changes to Date

Age: It has come to our attention that dividing woodworking members and their entries by age will prove beneficial. Thus, you will observe the following changes in age categories when entering fair projects.

Junior 8-11 years of age

Intermediate 12-13 years of age

Senior 14 years of age and older

Thank you for your understanding as we pilot the Woodworking project. Please watch for additional updates in the coming months. If you have any questions or concerns regarding the ongoing changes, please call the Extension Office at (406) 676-4271 or the Fair Office (406) 676-8660





LAKE COUNTY 4-H NEWSLETTER



4-H HORSE MEETINGS

Feb. 21 6:30 to 8 p.m.

March 21, 6:30 to 8 p.m.

April 18, 6:30 to 8 p.m.

May 16 , 6:30 to 8 p.m.

**Meeting locations may vary, so
contact Horse Leader**

Jamie Connally

www.equineexcellence@ymail.com

DOG MEMBERS

**Dog classes will begin March 3 at 6:30
p.m. at the Fairgrounds in Ronan.
Members MUST attend the first three
meetings.**

**ATTACHED IS ALL THE INFORMATION
YOU NEED FOR DOG CLASS.**



**4-H Cooking Classes 2nd and 4th Tuesdays of the month
from 6 to 8 p.m. Next class, Feb. 8, will be Valentine
themed.**

Please call 676-4271 by Monday, Feb. 7 676-4271 to sign up



LAKE COUNTY 4-H NEWSLETTER

WINTER PROJECT DAY

A FUN-FILLED FAMILY DAY

ACTIVITIES FOR 4-HERS
OF ALL AGES, INCLUDING
CLOVERBUDS

DID YOU MISS 4-H WINTER PROJECT DAY? DON'T WORRY!

IT'S GOING TO BE HELD ON FEBRUARY 21 FROM 10 A.M. TO 3 P.M. AT
THE RONAN COMMUNITY CENTER.

CHILI AND CORNBREAD LUNCH PROVIDED.

COST IS \$3 PER CHILD.

WE ARE LOOKING FOR INTERESTED ADULTS – PARENTS, GRANDPARENTS, FRIENDS, AND LEADERS – TO LEAD A WORKSHOP OR TO ASSIST WITH A WORKSHOP. IF THIS INTERESTS YOU, PLEASE CALL 676-4271 OR EMAIL LAKE1@MONTANA.EDU

WE ARE HOPING TO OFFER THE FOLLOWING WORKSHOPS:

BREAD MAKING
CLOVERBUD ACTIVITIES
WOOD WORKING
PHOTOGRAPHY
DRAMA
LEATHERCRAFT
SCRAPBOOKING

TIE BLANKETS
BEEF WORKSHOP
PHOTOGRAPHY
DRAMA
SCRAPBOOKING
SWINE WORKSHOP
CAKE DECORATING

A SIGN-UP SHEET IS ATTACHED TO THE NEWSLETTER.. PLEASE SIGN UP FOR THE WORKSHOPS YOU'RE INTERESTED IN SINCE SUPPLIES NEED TO BE PURCHASED.



Annual 4-H Fundraiser Raffle

Tickets are \$10 each



The raffle is for:

- . A quarter of beef**
- . A quarter of beef**
- . Half a hog**
- . Half a hog**
- . 25 lbs. of ground beef**
- . 25 lbs. of ground beef**

Ticket purchasers have six (6) ways to win, and the profits go directly to our local 4-H programs.

Your leaders will be passing out a book of tickets to each family; please try to sell them.

There are prizes for the kids who sell the most tickets and for clubs who sell the most tickets.



LAKE COUNTY 4-H NEWSLETTER

February 2022

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8 Cooking Class 6 p.m.	9	10	11	12 Lake County Shoot
13	14	15	16	17 Scholarship Development 6 p.m.	18	19
20	21 Winter Project Day 10-3	22 Cooking Class 6 p.m.	23	24	25	26
27	28					

March 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Council Meeting 6 p.m.	2	3 Photography Workshop	4 STATE SHOOTING SPORTS	5
6	7	8 Cooking 6 p.m.	9	10	11	12
13	14	15	16 Quality Assurance	17 Photography Workshop	18	19
20	21	22 Cooking 6 .m..	23	24 4-H Forward 5:30	25	26
27	28	29	30	31		